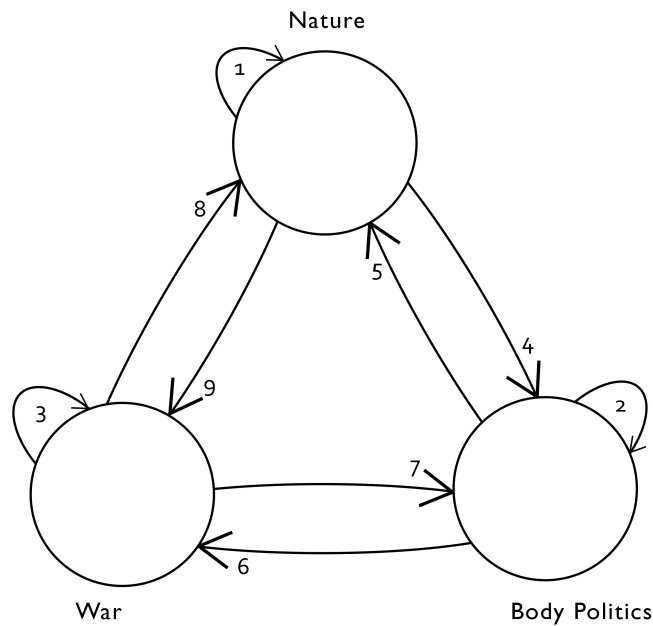


Lock Diagram | October 9, 2015



1: Nature

- **Equality of power**
- Right to punish transgressor
- **Mutual love and duty (and property)**
- Base state of continued harmony

2: Body Politics

- Good of the public/rights are upheld
- People continue to accept the ruling of the majority
- Government maintains end of preservation of society
- Declared and received laws
- Laws are executed → "Power of ware and peace"
- Compact between conqueror and the captive

3: War

- Refusal to concede
- Attempts to get another man into your absolute power (and property)
 - When there is no solution to this
- Contrary to fundamental law of nature
- Self-preservation and the preservation of humanity
- Continued aggression
- Injustice for injustice
- Force from one person to another is declaration of war

4: Nature → Body Politics

- Signing a compact to enter into a community
- Body of government was first created by the consent of free men
- Consent of majority
- Creation of a government body through majority consent
- Why? To protect life and property

5: Body Politics → Nature

- Dissolving of civic society to exist in a state of mutual love and duty
 - Or personal escape from society
- Determination of conflict without an outside judge

6: Body Politics → War

- If the executive exercises prerogative distinct from “greater good”
- Body of government protects the innocents against attacks in exchange for cooperation/allegiance
- Tyranny to liberate the oppressed
- Legislature taking arbitrary power

7: War → Body Politics

- After the feud, both parties are subject to the consequences of the law
- Majority rule over tyranny
- When one side wins or both lose
- People claim rights and limit power of a tyrant
- Appeal to the authority (S.21)

8: War → Nature

- Treaty with Reparations
- A judicial body deciding peace between the two parties
- Punishment of transgressor
- Concessions/Peace Terms/Liberty
- Dissolve Government betraying trust

9: Nature → War

- When property is challenged
- “When one attempts to get another into absolute power” (p.14)
- When no system is in place to seek relief from injustice
- Preservation of man as much as possible against oppression
- Conquest/Unjust use of force